Permit #F00163568

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163568 **Type of Permit:** FILMING **Release Date:** 06/25/2020

Production Company	NORTH OF NOW
Insured Company Name	NORTH OF NOW
Contact Phone No. 1	661-803-2687
Contact Phone No. 2	
Fax	
Address	3033 WILSHIRE BLVD. LOS ANGELES, California 90010
Production Title	COLD
Type of Production	Music Video

Producer	Luke Gilbert
Director	Matt Cohen
1st AD	n/a n/a
Production Manager	Mike Minahan
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	Mike Minahan
Primary Phone	Mobile - 781-439-8798
Secondary Phone	Office - 661-803-2687
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$429.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE SAFETY OFFICER	$545.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,827.00

Number of Locations 2

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Summary Information — Location

Permit Number F00163568
Production Company NORTH OF NOW
Insured Company NORTH OF NOW
Production Title COLD

Location Manager Mike Minahan
Primary Phone Mobile - 781-439-8798
Secondary Phone Office - 661-803-2687

Location Address E 60th St., S Avalon Blvd - S Central Ave, Los Angeles, CA, 90003

Location Type Street

Film Dates 6/26/2020 - 6/26/2020 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Notify LAPD Newton Division (323) 846-6547 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

Please see attached documents North.Cold.163568.Sfx.pdf
North.Cold.163568.AL.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Vans	1

Personnel on Location

Type	Quantity
Cast	4
Crew	10
LA City UFSO assigned	47278

Filming Activities Camera on sticks; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Exterior music performance and amplified playback; Handheld equipment;

Special Effects: F/X Permit # 30075

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	1

Description of F/X Scene: Setting man on fire 6/26 1800-2200 hrs only
UFSO required for sfx per Insp Owens; UFSO required 6/26 1800-2200 hrs only (verified by K Leonard 6/25)

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Vincent Aguirre
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Vincent Owens

Coordinator Note Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of offending behavior.

Coordinator Note Person Responsible for Covid-19 Compliance: Mike Minahan
Phone: (781) 439-8798

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Summary Information — Location

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Production Company NORTH OF NOW
Insured Company NORTH OF NOW
Production Title COLD

Location Manager Mike Minahan
Primary Phone Mobile - 781-439-8798
Secondary Phone Office - 661-803-2687

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
6000 Avalon Blvd, Los Angeles, CA, 90003

Parking Notes
Cast/Crew parking at Studio 60 (Spot check ok per Insp Jumaane)

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Summary Information — Location

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Production Company NORTH OF NOW
Insured Company NORTH OF NOW
Production Title COLD

Location Manager Mike Minahan
Primary Phone Mobile - 781-439-8798
Secondary Phone Office - 661-803-2687

Location Address 13763 Gavina Ave, Los Angeles, CA, 91342

Location Type Private Residence

Film Dates 6/27/2020 - 6/27/2020 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Vans	1

Personnel on Location

Type	Quantity
Cast	4
Crew	10

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Exterior music performance and amplified playback; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior music performance and amplified playback;

Jurisdiction **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

Coordinator Note Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of offending behavior.

Coordinator Note Person Responsible for Covid-19 Compliance: Mike Minahan
Phone: (781) 439-8798

Parking
Base Camp Location Type : Filming Location
Crew Parking Location Type : Other Location 13730 Foothill Blvd, Los Angeles, CA, 91342

Posting "No Parking" signs S/S GAVINA AVE., 75' IN FRONT OF LOCATION 13763 GAVINA AVE

Approximate Footage 0 - 300 **Log Number** 281093

Date(s) 6/27/2020 to 6/27/2020 **Time(s)** 09:00 to 15:00

NO PERMIT

F-315-U

LOS ANGELES FIRE DEPARTMENT

Permit #F00163568

Permit No: 30073

Date Issue 6/25/2020

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 1115.06

Name: HAKIAN, JOSHUA
Company:
Email: jhakian1@gmail.com

Address: 3737 PATRIC HENRY DR.
City: AGOURA
State: CA Zip:

Phone: (818) 521-2699
Mobile: (818) 521-2699
Fax:

2nd Operator: 1115.06 HAKIAN, JOSHUA

Production Title: COLD
Location: 60TH ST AVALON

Production Company: NORTH OF NOW

PERMISSION IS HEREBY GRANTED TO SIMULATE:

BODY BURN ON A STUNTMAN

USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:

1 GAL RUBBER CEMENT AND 1 GAL OF WHITE GAS

UNDER THE FOLLOWING CONDITIONS:

UNDER THE DIRECT SUPERVISION OF HAKIAN, JOSHUA, 1115.06 AND UFSO REQUIRED PROVIDE FIR PROTECTION

ADDITIONAL TERMS AND CONDITIONS

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION

NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

6/26/2020 TO

Fire Chief
By: OWENS
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **North of Now Music Videos LLC** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **September 1, 2019** By _____
Representative's Signature

North of Now Music Videos LLC	**911 N. Kings Rd., Suite 321**
Name of "Principal" (Production Company)	Principal's Address
Mike Minahan	**LA , CA , 90069**
Print Princpal Representative's Name	City, State, Zip Code
PM	**781 439 8798**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT